

***Seeing Sociology An Introduction 1st edition Joan
Ferrante Test Bank***

SKU: 9781305094369-TEST-BANK

Multiple Choice

1. In the broadest sense, _____ is the way of a life of a people.

- a. culture
- b. society
- c. socialization
- d. interaction

ANSWER: a

POINTS: 1

REFERENCES: 48

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.1

NOTES: Pickup

2. Which of the following is a true statement about the nature of culture?

- a. Cultures are easy to describe.
- b. Generally every culture has a distinct marker that distinguishes it from other cultures.
- c. It is very challenging to define the boundaries of a culture.
- d. Cultures exist in isolation.

ANSWER: c

POINTS: 1

REFERENCES: 49

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.1

NOTES: Pickup

3. Much of the time people think and behave as they do simply because it seems natural and like the only way to do things. This statement suggests

- a. people are cultural replicas.
- b. people cannot think for themselves.
- c. culture is something that cannot be changed.
- d. culture can act as a blueprint for behavior.

ANSWER: d

POINTS: 1

REFERENCES: 49

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.1

NOTES: Pickup

4. "People in all cultures experience grief." This statement best applies to the concept of

- a. cultural particulars.
- b. cultural universals.
- c. social emotions.
- d. cultural diffusion.

ANSWER: b

POINTS: 1

REFERENCES: 49
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.1
NOTES: Pickup

5. Empathy, grief, love, guilt, jealousy, and embarrassment are all examples of
- a. social emotions.
 - b. cultural particulars.
 - c. cultural markers.
 - d. cultural traits.

ANSWER: a
POINTS: 1
REFERENCES: 50
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.1
NOTES: Pickup

6. Which one of the following represents the best example of material culture?
- a. physical objects people have invented, such as a diamond ring
 - b. conceptions of what is right and good, such as “true friendship”
 - c. rules for behavior, such as “stop for pedestrians in crosswalk”
 - d. the belief that athletic talent is inherited

ANSWER: a
POINTS: 1
REFERENCES: 53
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

7. A lawnmower falls under the category
- a. nonmaterial culture.
 - b. beliefs.
 - c. norms.
 - d. material culture.

ANSWER: d
POINTS: 1
REFERENCES: 53
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.2
NOTES: Pickup

8. Cuba is a society that throws nothing away. This state of affairs relates to which one of the following?
- a. Something about the Cuban people makes them naturally conservative.
 - b. The U.S. has imposed an economic embargo on that country for at more than 50 years.
 - c. Cuban society has few inventors.
 - d. Cuba has focused its energy on developing baseball players.

ANSWER: b

POINTS: 1
REFERENCES: 54
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

9. Beliefs, values, and norms are part of
- nonmaterial culture.
 - material culture.
 - cultural diffusion.
 - reentry shock.

ANSWER: a
POINTS: 1
REFERENCES: 54
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

10. _____ are ideas that people accept as true about how the world operates and about the place of the individual.
- Values
 - Norms
 - Beliefs
 - Symbols

ANSWER: c
POINTS: 1
REFERENCES: 54
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

11. Which one of the following words best describes nonmaterial culture?
- concrete
 - intangible
 - physical
 - tangible

ANSWER: b
POINTS: 1
REFERENCES: 54
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

12. People who violate _____ are viewed as evil and a danger to society.
- folkways
 - mores
 - sanctions

d. laws

ANSWER: b

POINTS: 1

REFERENCES: 56

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.2

NOTES: New

13. Sociologist William Graham Sumner wrote that “_____ give us discipline and support of routine and habit.”

a. mores

b. folkways

c. beliefs

d. values

ANSWER: b

POINTS: 1

REFERENCES: 56

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.2

NOTES: Pickup

14. “Knock before opening a door” can be considered a violation of a(n) _____ in the United States if residents believe they have the right to shoot to kill someone who “invades” their home.

a. more

b. folkway

c. idiom

d. belief

ANSWER: a

POINTS: 1

REFERENCES: 56

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.2

NOTES: Pickup

15. A folkway is a

a. fable parents read to their children.

b. norm that applies to routine and everyday matters.

c. norm that applies to serious matters.

d. myth about how a culture came to be.

ANSWER: b

POINTS: 1

REFERENCES: 56

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.2

NOTES: Pickup

16. The index and middle fingers held to form a “V” can be a _____ for “victory,” or for “the number 2.”

- a. more
- b. folkway
- c. idiom
- d. symbol

ANSWER: d

POINTS: 1

REFERENCES: 57

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.2

NOTES: Pickup

17. Which of the following represents the best example of a belief?

- a. physical objects people have invented, such as the radio
- b. conceptions of what is right and good, such as “true friendship”
- c. rules for behavior, such as “stop for pedestrians in crosswalk”
- d. the idea that “children should live with their parents until they get married”

ANSWER: d

POINTS: 1

REFERENCES: 56

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.2

NOTES: Pickup

18. Learning a _____ includes an expectation that we will communicate and organize our thoughts in a particular way.

- a. more
- b. folkway
- c. language
- d. symbol

ANSWER: c

POINTS: 1

REFERENCES: 57

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.2

NOTES: Pickup

19. While it is certainly possible to translate essential meanings from one language to another, it is more difficult to translate the worldview that underlies meaning (e.g., our mother versus my mother). This problem relates to the

- a. linguistic relativity hypothesis.
- b. small world theory.
- c. labeling theory
- d. differential association hypothesis.

ANSWER: a

POINTS: 1
REFERENCES: 57
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.2
NOTES: Pickup

20. "No two languages are ever sufficiently similar to be considered as representing the same social reality." This sentence applies to
a. ethnocentrism.
b. culture shock.
c. the linguistic relativity hypothesis.
d. cultural diffusion.

ANSWER: c
POINTS: 1
REFERENCES: 57
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.2
NOTES: Pickup

21. A parent introduces her child to boxing and that child becomes deeply interested in the sport such that it shapes his sense of self and world view. When that happens, cultural capital is
a. objectified.
b. embodied.
c. institutionalized.
d. diffused.

ANSWER: b
POINTS: 1
REFERENCES: 60
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: Pickup

22. A job applicant learns that the job for which she is applying requires a college degree. In this instance the cultural capital needed is
a. objectified.
b. embodied.
c. institutionalized.
d. diffused.

ANSWER: c
POINTS: 1
REFERENCES: 61
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: Pickup

23. A person is judged by his or her ability to look the part—whether that be to look like a doctor, a carpenter, a professor. The judgment is grounded in notions of _____ cultural capital.
a. objectified

- b. embodied
- c. institutionalized
- d. diffused

ANSWER: c
POINTS: 1
REFERENCES: 61
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: Pickup

24. LGBT activists come from all walks of life. They are held together by the belief that people should be free to choose who they love. This belief constitutes a _____ for that group.

- a. radical belief
- b. shared way of life
- c. cultural anchor
- d. cultural capital

ANSWER: c
POINTS: 1
REFERENCES: 62
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: Pickup

25. The United States is a very diverse society. Still one might argue that virtually all Americans are held together by a shared value—freedom. That value constitutes a

- a. radical belief.
- b. shared way of life
- c. cultural anchor.
- d. cultural capital.

ANSWER: c
POINTS: 1
REFERENCES: 62
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: Pickup

26. Which one of the following groups is the best example of a counterculture?

- a. a sorority
- b. rock climbers
- c. Catholics
- d. Buddhist monks

ANSWER: d
POINTS: 1
REFERENCES: 63
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.3
NOTES: New

27. Buddhist monks constitute a counterculture known as _____ because they are in search of enlightenment through simple living, modest dreams, and vegetarian diet.

- a. communitarian utopians
- b. mystics
- c. radical activists
- d. right-wings

ANSWER: b

POINTS: 1

REFERENCES: 63

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.3

NOTES: Pickup

28. "They do not so much attack society as disregard it so they can float above it in search of enlightenment." This statement best applies to

- a. communitarian utopians.
- b. mystics.
- c. radical activists.
- d. right-wings/conservatives

ANSWER: b

POINTS: 1

REFERENCES: 63

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.3

NOTES: Pickup

29. The tendency to hold one culture as a standard against which the ways of other cultures are judged is

- a. cultural relativity.
- b. cultural awareness.
- c. ethnocentrism.
- d. multiculturalism.

ANSWER: c

POINTS: 1

REFERENCES: 66

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.4

NOTES: Pickup

30. According to sociologist Everett Hughes, "One can think so exclusively in terms of his or her own social world that he or she has no set of concepts for comparing one social world to the next." Hughes is describing

- a. cultural genocide.
- b. a kind of ethnocentrism.
- c. institutional completeness.
- d. a state of cultural relativity.

ANSWER: b
POINTS: 1
REFERENCES: 66
LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive
TOPICS: Mod 2.4
NOTES: Pickup

31. Between 1870 and 1920 Native Americans were sent to boarding schools to ensure total immersion into white culture and rejection of their own culture. This practice is guided by a position known as

- a. reentry shock.
- b. cultural shock.
- c. cultural relativity.
- d. ethnocentrism.

ANSWER: d
POINTS: 1
REFERENCES: 68
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.4
NOTES: Pickup

32. If upon learning that Arabic writing is read from right to left, a person concludes that this is reading “backwards,” that person is taking _____ point of view.

- a. an ethnocentric
- b. a culturally relative
- c. a cultural shock
- d. sociological

ANSWER: a
POINTS: 1
REFERENCES: 67
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.4
NOTES: Pickup

33. Many Americans are appalled that some cultures eat dog but have no reservations about eating pig, cows, or chicken. This position qualifies as an example of

- a. reentry shock.
- b. cultural shock.
- c. cultural relativity.
- d. ethnocentrism.

ANSWER: d
POINTS: 1
REFERENCES: 67
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.4
NOTES: Pickup

34. The view that a behavior or way of thinking must be examined in its cultural context is

- a. ethnocentrism.

- b. cultural relativism.
- c. cultural genocide.
- d. cultural borrowing.

ANSWER: b

POINTS: 1

REFERENCES: 68

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.4

NOTES: Pickup

35. An individual who adopts cultural relativism aims to _____ a cultural practice.

- a. understand
- b. condone
- c. discredit
- d. praise

ANSWER: a

POINTS: 1

REFERENCES: 68

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.4

NOTES: Pickup

36. Upon returning home to the U.S. after a long stay overseas, Renée felt like she was going “crazy.” She hated American television “telling” her to buy products in order to be liked. She was experiencing

- a. institutional completeness.
- b. cultural relativity.
- c. reentry shock.
- d. cultural transmission.

ANSWER: c

POINTS: 1

REFERENCES: 70

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.4

NOTES: Pickup

37. Chris returns to the U.S. after having spent time in another culture. Among other things, he is having real trouble adjusting to an automobile-oriented culture after living in a motor bike-oriented culture.

Chris is experiencing

- a. reentry shock.
- b. cultural shock.
- c. cultural relativity.
- d. ethnocentrism.

ANSWER: a

POINTS: 1

REFERENCES: 70

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.4

NOTES: Pickup

38. Which one of the following newspaper headlines suggests that cultural diffusion is at work?

- a. "Oreo Cookies Are Now Sold in 200 Countries"
- b. "Korea Has Few Oil Reserves"
- c. "China Goes It Alone"
- d. "Few Americans Study a Second Language"

ANSWER: a

POINTS: 1

REFERENCES: 73

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.5

NOTES: Pickup

39. Dave gets a Chinese proverb tattooed on his arm. This act represents

- a. cultural relativism.
- b. conspicuous consumption.
- c. cultural diffusion.
- d. cultural lag.

ANSWER: c

POINTS: 1

REFERENCES: 73

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.5

NOTES: Pickup

40. Hip-hop is believed to have emerged in the 1970s in black-Puerto Rican communities of New York. Now hip-hop can be found in many countries including South Korea, where its artists emphasize political issues of concern to South Korean youth (e.g., intense pressures to succeed in school). This example illustrates the selective nature of

- a. cultural relativism.
- b. conspicuous consumption.
- c. cultural diffusion.
- d. cultural lag.

ANSWER: c

POINTS: 1

REFERENCES: 73

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.5

NOTES: Pickup

41. People "borrow" ideas, materials, or inventions from another culture

- a. indiscriminately.
- b. selectively.
- c. regardless of their usefulness.
- d. even though that borrowing is always a troublesome process.

ANSWER: b

POINTS: 1

REFERENCES: 73

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.5

NOTES: Pickup

42. The food defined as edible varies across cultures. This statement relates to which concept?

- a. cultural particulars
- b. cultural universals
- c. ethnocentrism
- d. cultural diffusion

ANSWER: a

POINTS: 1

REFERENCES: 49

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.1

NOTES: New

43. Children everywhere have relationships with animals. This statement applies to which concept?

- a. cultural particulars
- b. cultural universals
- c. ethnocentrism
- d. cultural diffusions

ANSWER: b

POINTS: 1

REFERENCES: 49

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.1

NOTES: New

44. When studying cultures, sociologists

- a. use physical cues such as eye shape to assign people to culture.
- b. are interested in how culture shapes human behavior.
- c. look for the best way to adapt to the environment.
- d. search for the markers that distinguish cultures.

ANSWER: b

POINTS: 1

REFERENCES: 51

LEARNING OBJECTIVES: SSOC.FERR.15.01 - comprehensive

TOPICS: Mod 2.1

NOTES: New

45. A sign announcing “no smoking” is proclaiming a

- a. norm.
- b. value.
- c. belief.
- d. symbol.

ANSWER: a
POINTS: 1
REFERENCES: 55
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.2
NOTES: New

46. In Illinois animal rights activists are prohibited from using drones to watch hunters. This is an example of a(n)
a. value.
b. belief.
c. unwritten law.
d. law.

ANSWER: d
POINTS: 1
REFERENCES: 55
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.2
NOTES: New

47. A man from Mexico finds it hard to adjust to the “survival of the fittest” mindset that seems to exist in the U.S. To him it seems like everyone is always running from some sort of monster. This man is describing
a. reverse ethnocentrism.
b. diffusion.
c. culture shock.
d. cultural relativism.

ANSWER: c
POINTS: 1
REFERENCES: 68
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.4
NOTES: New

48. A German immigrant to the U.S. started a business in 1850 making copper-riveted denim parts. Today blue jeans are arguably the most popular item of clothing on the planet. The global borrowing is the result of
a. cultural diffusion.
b. cultural shock.
c. ethnocentrism.
d. cultural relativism.

ANSWER: a
POINTS: 1
REFERENCES: 73
LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied
TOPICS: Mod 2.5
NOTES: New

49. In thinking about blue jeans, _____ are most likely to argue that blue jeans qualify as an item of clothing that attaches people everyday to a global community.

- a. functionalists
- b. conflict theorists
- c. symbolic interactionalists
- d. feminists

ANSWER: a

POINTS: 1

REFERENCES: 77

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.6

NOTES: New

50. In thinking about blue jeans, _____ are most likely to think about how the process of manufacturing blue jeans advantages some and disadvantages others.

- a. functionalists
- b. conflict theorists
- c. symbolic interactionalists
- d. feminists

ANSWER: b

POINTS: 1

REFERENCES: 77

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.6

NOTES: New

51. From a _____ perspective, the history of blue jeans is a gendered one.

- a. functionalist
- b. conflict
- c. symbolic interactionalist
- d. feminist

ANSWER: d

POINTS: 1

REFERENCES: 78

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.6

NOTES: New

52. A sociologist from the _____ perspective would be most interested in the historic context that made blue jeans part of women's wardrobes.

- a. functionalist
- b. conflict
- c. symbolic interactionalist
- d. feminist

ANSWER: d

POINTS: 1

REFERENCES: 78

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.6

NOTES: New

53. A sociologist inspired by the _____ perspective is most likely to think about the role jeans play in shaping interaction and a person's sense of self.

- a. functionalist
- b. conflict
- c. symbolic interactionalist
- d. feminist

ANSWER: c

POINTS: 1

REFERENCES: 78

LEARNING OBJECTIVES: SSOC.FERR.15.02 - applied

TOPICS: Mod 2.6

NOTES: New

True / False

54. A culture exists in isolation from other cultures.

- a. True
- b. False

ANSWER: False

POINTS: 1

REFERENCES: 47

TOPICS: Chapter opening

NOTES: New

55. From a sociological point of view the boundaries of a culture are very easy to identify.

- a. True
- b. False

ANSWER: False

POINTS: 1

REFERENCES: 49

TOPICS: Mod 2.1

NOTES: Pickup

56. Cultural universals are those things all cultures have in common.

- a. True
- b. False

ANSWER: True

POINTS: 1

REFERENCES: 49

TOPICS: Mod 2.1

NOTES: Pickup

57. Culture provides "formulas" for expressing social emotions.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 50
TOPICS: Mod 2.1
NOTES: Pickup

58. People have the capacity to reject the culture around them.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 51
TOPICS: Mod 2.1
NOTES: Pickup

59. A smart phone is an example of material culture.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 53
TOPICS: Mod 2.2
NOTES: New

60. A value such as “freedom” qualifies as an item of material culture.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 54
TOPICS: Mod 2.2
NOTES: New

61. “Freedom” is a uniquely American value.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 54
TOPICS: Mod 2.2
NOTES: Pickup

62. Mores are regarded as the “only way.”

- a. True

b. False

ANSWER: True
POINTS: 1
REFERENCES: 56
TOPICS: Mod 2.2
NOTES: Pickup

63. Folkways are norms considered essential to the well-being of the group.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 56
TOPICS: Mod 2.2
NOTES: Pickup

64. Language is a symbol system.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 57
TOPICS: Mod 2.2
NOTES: New

65. The linguistic relativity hypothesis holds that different languages describe the world in the same ways.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 57
TOPICS: Mod 2.2
NOTES: Pickup

66. Cultural capital is a useful concept for thinking about the cultural diversity that exists in a particular setting.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 59
TOPICS: Mod 2.3
NOTES: Pickup

67. Embodied cultural capital includes the words one uses to communicate.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 60
TOPICS: Mod 2.3
NOTES: New

68. Generally people who share a culture agree about the things that make them a culture.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 61
TOPICS: Mod 2.3
NOTES: Pickup

69. White teeth qualifies as an example of institutionalized culture capital.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 61
TOPICS: Mod 2.3
NOTES: New

70. The flag -Stars and Stripes- is a cultural anchor that unites Americans in all their diversity.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 62
TOPICS: Mod 2.3
NOTES: New

71. Cowboy churches in the U.S. represent one example of a subculture.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 63
TOPICS: Mod 2.3
NOTES: Pickup

72. Countercultures are subcultures that challenge what is considered mainstream culture.

- a. True

b. False

ANSWER: True
POINTS: 1
REFERENCES: 63
TOPICS: Mod 2.3
NOTES: New

73. Buddhist monks who reject the trappings of capitalistic society are counted as a counterculture.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 63
TOPICS: Mod 2.3
NOTES: New

74. From an ethnocentric point of view, writing from left to right on a page is simply a way to write.

- a. True
- b. False

ANSWER: False
POINTS: 1
REFERENCES: 67
TOPICS: Mod 2.4
NOTES: Pickup

75. People who idealize other cultures as “perfect” and their own as flawed are guilty of ethnocentrism.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 68
TOPICS: Mod 2.4
NOTES: Pickup

76. Cultural relativism is an antidote to ethnocentrism.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 68
TOPICS: Mod 2.4
NOTES: New

77. The primary aim of cultural relativism is to understand a culture on its own terms.

- a. True
- b. False

ANSWER: True
POINTS: 1
REFERENCES: 68
TOPICS: Mod 2.4
NOTES: New

78. A person must travel to a foreign country to experience culture shock.
a. True
b. False

ANSWER: False
POINTS: 1
REFERENCES: 69
TOPICS: Mod 2.4
NOTES: Pickup

79. Reentry shock involves glorifying the home country.
a. True
b. False

ANSWER: False
POINTS: 1
REFERENCES: 70
TOPICS: Mod 2.4
NOTES: Pickup

80. Sociologists strive to find a cultural marker that applies to everyone who claims membership in a culture.
a. True
b. False

ANSWER: False
POINTS: 1
REFERENCES: 49
TOPICS: Mod 2.1
NOTES: New