

***Principles of Biomedical Ethics 8th edition
Beauchamp Test Bank***

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Type: multiple choice question

1. Theories of “character ethics” or “virtue ethics” claim all of the following EXCEPT:
- a. Often, the most important aspect of moral life is having a reliable character and good moral sense.
 - *b. When a culture or social group approves a character trait as moral, that trait is considered to be a moral virtue.
 - c. Virtues are not solely derivative from moral principles.
 - d. A person who does a right moral action but wishes not to have to do it is acting both nonvirtuously and incoherently.

Type: multiple choice question

2. What matters most in the moral life, according to those who ascribe to virtue ethics?
- a. Having a reliable character
 - b. Having a good moral sense
 - c. Having appropriate emotional responsiveness
 - *d. All of the above

Type: multiple choice question

3. According to Beauchamp and Childress, why have some philosophers questioned the place of virtues in moral theory?
- a. Virtues are thought to be meaningless for moral behavior.
 - b. Principles are thought to override questions of character in thinking about the moral life.
 - *c. Virtues are thought to be less central than norms and difficult to unify in a systematic theory.
 - d. Emphasis on virtues is thought to ignore some participants in the moral life.

Type: multiple choice question

4. According to Charles L. Bosk, when a surgeon makes a mistake, the kind of mistake *least* likely to be forgiven by other professionals is:
- a. Technical
 - b. Conscientious
 - *c. Normative
 - d. Judgmental

Type: multiple choice question

5. How has the treatment of virtues in the Code of the American Medical Association (AMA) changed from 1847 until today?
- a. Virtues in health care professions have been increasingly emphasized.
 - *b. Virtues in health care professions have been increasingly de-emphasized.
 - c. Physicians have been consistently told to be “upright” and “pure in character.”
 - d. The concept of virtue has never been part of the AMA code.

Type: multiple choice question

6. In what sort of philosophical literature did the idea of an “ethics of care” primarily originate?
- *a. Feminist literature
 - b. Ethical literature
 - c. Literature focused on virtue ethics
 - d. Bioethical literature

Type: multiple choice question

7. Which of the following is NOT true about the ethic of care?

- *a. Its proponents claim that women follow an ethic of care, whereas men follow an ethic of rights and justice.
- b. An ethic of care emphasizes responsiveness and connection, whereas an ethic of rights and justice emphasizes impartiality.
- c. An ethic of care can arise from speaking with girls and women about their moral concerns.
- d. The core notion of an ethic of care is that of caring for others.

Type: multiple choice question

8. What are the five focal virtues that Beauchamp and Childress claim support and promote caring and caregiving?

- a. Compassion, integrity, nonmalevolence, justice, and trustworthiness
- b. Truthfulness, faithfulness, discernment, conscientiousness, and honor
- *c. Compassion, discernment, trustworthiness, integrity, and conscientiousness
- d. Justice, sympathy, compassion, integrity, and benevolence

Type: multiple choice question

9. Based on Beauchamp and Childress's Chapter 2, which of the following is NOT a way that the view of nurses and nursing has changed from past models until today?

- a. Nurses are now encouraged to exhibit active rather than passive virtues.
- b. Nurses are now conceived as patient advocates rather than "handmaidens" of physicians.
- c. Some contemporary models now emphasize preservation of the nurse's integrity.
- *d. Nurses are now encouraged to know as much about a patient's medical history and diagnosis as physicians do.

Type: multiple choice question

10. How does an ethic of care challenge traditional ethical theories?

- *a. It challenges an overemphasis on detached fairness.
- b. It advocates for dropping any reference to principles in moral discussion.
- c. It states that a focus on care, unlike a focus on rules and principles, will tell physicians exactly what they should do in any given situation.
- d. All of the above

Type: multiple choice question

11. Which of the following is NOT a difference between traditional rule-based ethics and an ethic of care?

- a. Rule-based ethics tend to focus more on *what* is done, whereas an ethic of care focuses on *how* it is done.
- *b. Rule-based ethics provide a clear guide to moral action in any situation, whereas an ethic of care does not.
- c. An ethic of care places special emphasis on mutual interdependence, whereas rule-based ethics more strongly emphasize independence.
- d. Rule-based ethics want to protect people from wrongdoing by others and thus are more cautious about personal empathy; an ethic of care takes empathy to be particularly important.

Type: multiple choice question

12. Why is an ethic of care potentially useful in health care contexts?

- a. Its concerns are close to the relationships and processes of decision making found in clinical contexts.
- b. It gives insight into basic commitments of caring and caretaking.

- c. It liberates health professionals from narrow conceptions of role responsibilities often found in professional codes of ethics.
- *d. All of the above

Type: multiple choice question

13. Which of the following is a characteristic of the virtue of compassion?
- a. Compassion and empathy are the same thing.
 - b. Compassion is the most important virtue in a health care setting.
 - c. Compassion can be equally directed toward self and others.
 - *d. Compassion includes an attitude of regard for another's welfare.

Type: multiple choice question

14. Why would health care professionals be encouraged to cultivate detachment alongside compassion?
- a. Compassion is not a particularly important virtue to uphold.
 - b. Detachment can be taught, but compassion cannot.
 - c. The "female" virtue of compassion needs to be balanced by a "male" virtue of detachment.
 - *d. Health care professionals are at risk of being overwhelmed and burned out if they constantly engage with suffering with compassion but not detachment.

Type: multiple choice question

15. Which of the following is NOT true of the virtue of discernment?
- a. Discernment is the ability to make fitting judgments without being unduly influenced by extraneous considerations.
 - *b. Discernment is the most important of the "focal virtues" set forth by Beauchamp and Childress.
 - c. Discernment is closely associated with practical wisdom in the writing of some thinkers.
 - d. Discernment includes understanding how principles and rules apply in a variety of circumstances.

Type: multiple choice question

16. Which of the following is true of extraordinary moral standards?
- a. They are not required or obligatory.
 - b. They come from a morality of aspiration in which individuals and particular communities adopt moral ideals that do not hold for everyone.
 - c. At this level of moral standards, agents are free to pursue the particular moral objectives they choose.
 - *d. All of the above

Type: multiple choice question

17. Which of the following is NOT a category of moral action as listed in Beauchamp and Childress's work?
- a. Actions that are right and obligatory
 - *b. Actions that are discouraged but not forbidden
 - c. Actions that are wrong and prohibited
 - d. Actions that are optional but morally meritorious and praiseworthy

Type: multiple choice question

18. In Beauchamp and Childress's discussion of moral ideals, what does it mean when a person who holds moral ideals does not consider her actions to be morally optional?
- a. She believes that any person anywhere would be required to act as she has.

- b. She believes that she would be doing something forbidden if she did not act as she had.
- *c. She has a personal sense of obligation to act as she does.
- d. She has been given a command to act as she does by a religious leader or religious text.

Type: multiple choice question

19. Why is it important, according to Beauchamp and Childress, to focus on the place of moral excellence in bioethical thought?

- *a. Focusing only on the moral minimum dilutes the moral life and our expectations for ourselves and each other.
- b. Health care professionals are expected to be morally excellent individuals.
- c. It is proper to be skeptical about the importance of moral ideals in the moral life and in ethical thinking.
- d. All of the above

Type: multiple choice question

20. Which of the following is a case in which a transplant team should decline an individual's offer to donate an organ to another individual?

- a. The donor is not related to the person who will receive the organ.
- b. The monetary cost of the transplant and of treating any accompanying side effects for the donor or recipient is too high.
- c. The donor is a close friend or spouse of the recipient and is thus too emotionally involved with the recipient.
- *d. The donation will involve others in directly causing the death of the donor.

Type: true-false

1. According to Beauchamp and Childress, principles are more important than virtues in the moral life.

- a. True
- *b. False

Type: true-false

2. Virtue ethics has to do with the motivations and dispositions behind moral actions.

- *a. True
- b. False

Type: true-false

3. Some virtues are specific to the moral life of a professional, including health care professionals.

- *a. True
- b. False

Type: true-false

4. The five focal virtues of an ethic of care are respectfulness, nonmalevolence, benevolence, justice, and truthfulness.

- a. True
- *b. False

Type: true-false

5. The American Medical Association has consistently upheld the importance of virtues in health care settings in its codes for physicians.

- a. True
- *b. False

Type: true-false

6. A person who possesses moral virtues such as loyalty and kindness will never act inappropriately.

- a. True
- *b. False

Type: true-false

7. The virtue of *care* is fundamental to relationships, practices, and actions in health care.

- *a. True
- b. False

Type: true-false

8. Those who ascribe to an ethic of care claim that caregivers should not be concerned to cultivate any sort of detachment from their work and those for whom they care.

- a. True
- *b. False

Type: true-false

9. Proponents of care ethics do not recommend a general abandonment of principles as long as principles allow room for discretionary and contextual judgment.

- *a. True
- b. False

Type: true-false

10. There is nothing more important for health care organizations than to maintain a culture of trust.

- *a. True
- b. False

Type: true-false

11. According to Beauchamp and Childress, one's moral actions can always be justified if one follows one's conscience.

- a. True
- *b. False

Type: true-false

12. Policymakers should seek to accommodate health care professionals' conscientious refusals as long as they can do so without seriously compromising patients' rights and interests.

- *a. True
- b. False

Type: true-false

13. Supererogatory moral acts are neither required nor forbidden by common-morality standards of obligation.

- *a. True
- b. False

Type: true-false

14. Supererogatory moral acts are those which are unusually arduous, costly, or risky.

a. True

*b. False

Type: fill-in-blank

1. A _____ is a dispositional trait of character that is socially valuable and reliably present in a person.

a. **virtue**

Type: fill-in-blank

2. A _____ is a dispositional trait of character that is morally valuable and reliably present in a person.

a. **moral virtue**

Type: fill-in-blank

3. Five focal virtues for health care relationships are _____, _____, _____, _____, and _____.

a. **compassion, discernment, trustworthiness, integrity, and conscientiousness—can ask students to name any number**

Type: fill-in-blank

4. _____ acts are morally praiseworthy acts which exceed what common morality of obligation demands.

a. **Supererogatory**

Type: fill-in-blank

5. An ethics of _____ is a form of virtue ethics that emphasizes traits valued in intimate personal relationships.

a. **care**

Type: fill-in-blank

6. The ethics of care originated primarily in _____ writings.

a. **feminist**

Type: fill-in-blank

7. Beauchamp and Childress describe _____ as a “prelude to caring.”

a. **compassion**

Type: fill-in-blank

8. Although not the same thing as compassion, _____ involves the reconstructing of another person’s mental experience.

a. **empathy**

Type: fill-in-blank

9. _____ involves the ability to make fitting judgments and reach decisions without being unduly influenced by extraneous considerations, fears, personal attachments, and the like.

a. **Discernment**

Type: fill-in-blank

10. _____ is a confident belief in and reliance on the moral character and competence of another person.

a. **Trust**

Type: fill-in-blank

11. According to Beauchamp and Childress, moral _____ in its most general sense means soundness, reliability, wholeness, and integration of moral character.

a. **integrity**

Type: fill-in-blank

12. An individual acts _____ if he or she is motivated to do what is right because it is right, has tried with due diligence to determine what is right, intends to do what is right, and exerts appropriate effort to do so.

a. **conscientiously**

Type: fill-in-blank

13. A pharmacist's refusal to fill a patient's prescription on the grounds that doing so would involve him or her in moral wrongdoing would be an example of _____.

a. **conscientious refusal**

Type: fill-in-blank

14. Beauchamp and Childress state that the moral _____ and the moral _____ are the most celebrated models of moral excellence.

a. **hero, saint**